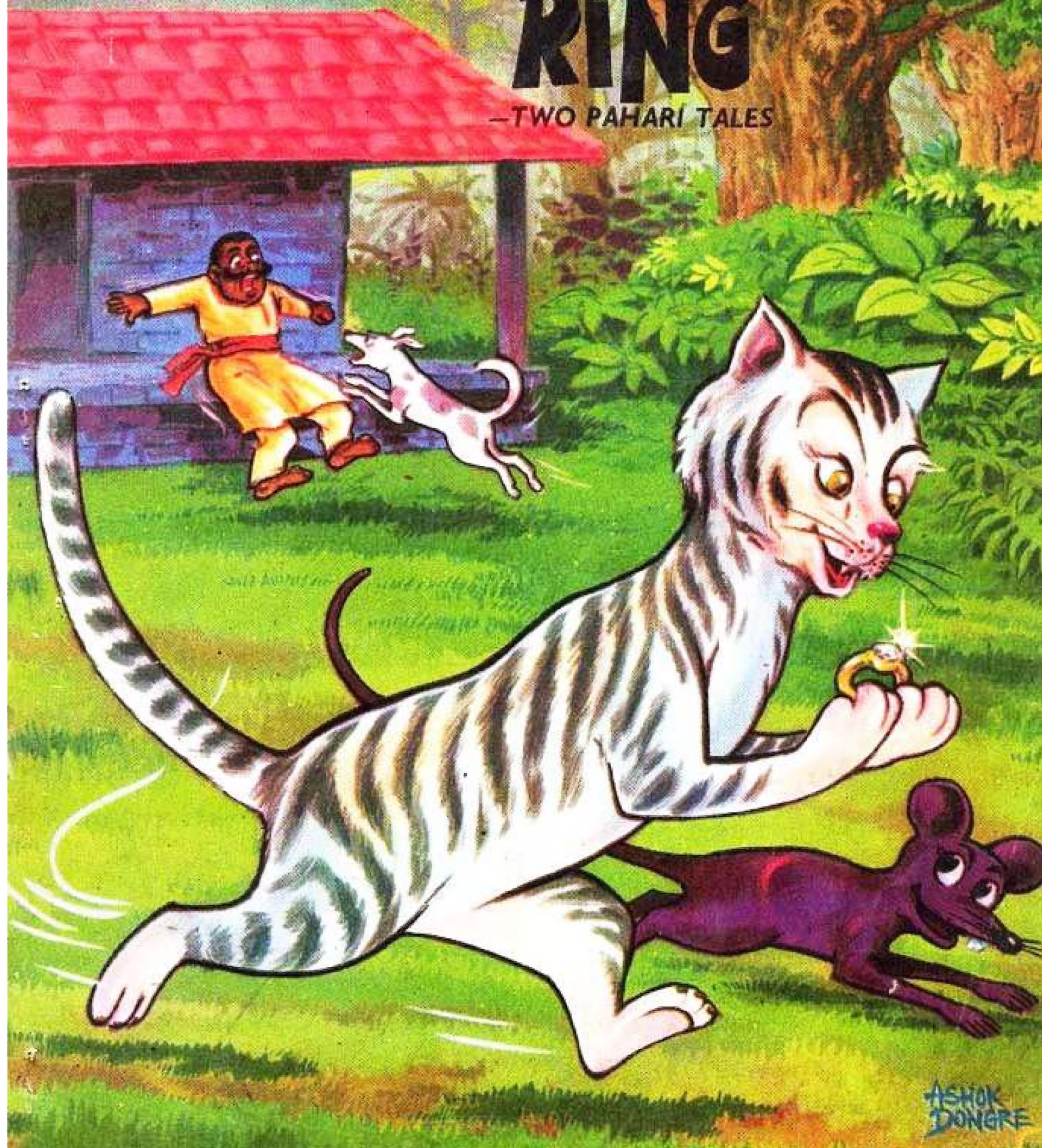




No. 307 Rs

THE BRIDEGROOM'S RING

—TWO PAHARI TALES



Amar Chitra Katha
No. 307, April 1, 1984

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The Bridegroom's Ring

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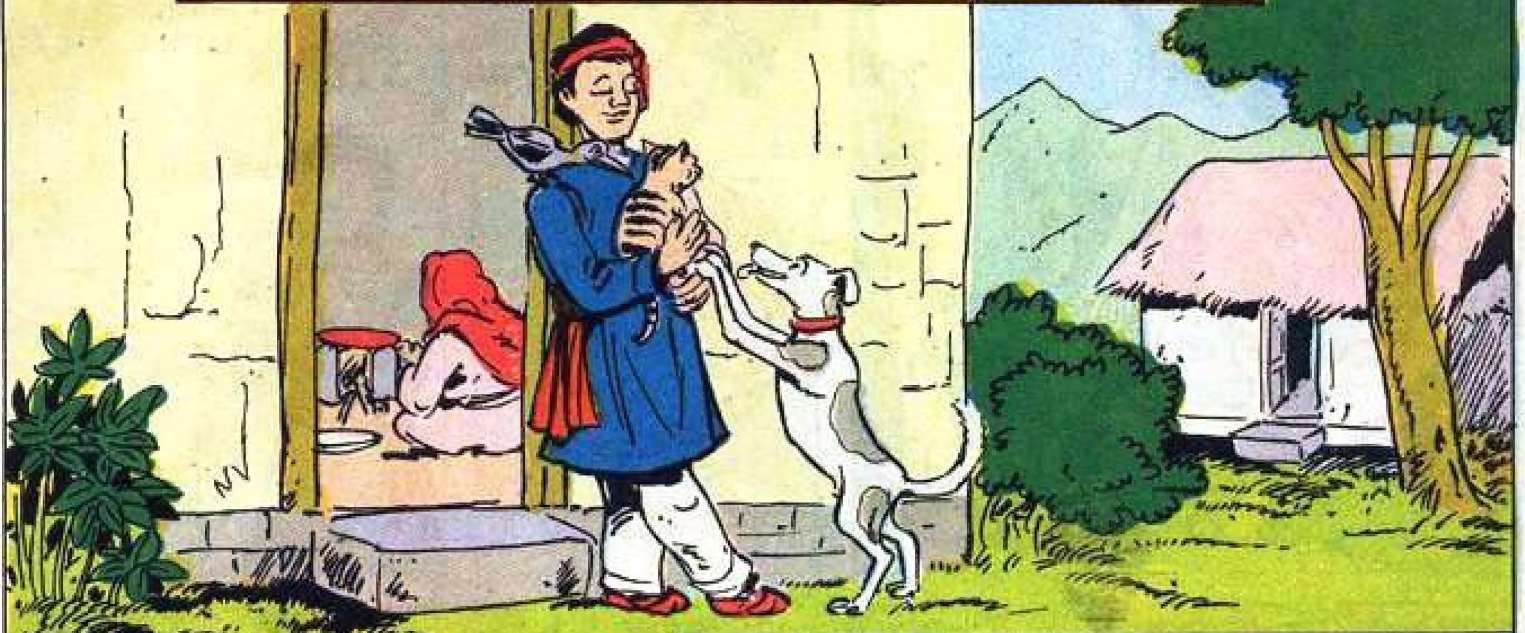
The grandmother who heard a story as a little girl from her grandmother, tells the same story to her grandchild but with a few embellishments of her own. The traveller from a distant land who happens to hear a story in the course of his travels, later tells it to his own people, modifying it to make it more dramatic or more acceptable to his audience.

This Amar Chitra Katha retells two folktales from Garhwal in Uttar Pradesh.

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YOUNG BHOLA LIVED IN A LITTLE HUT WITH HIS MOTHER AND HIS PETS, A CAT, A DOG AND A CROW.

ONE DAY BHOLA AND HIS FRIENDS SET OUT TO HUNT. SUDDENLY, THE CROW WHO WAS FLYING AHEAD OF THEM...



...BEGAN TO CIRCLE EXCITEDLY ROUND AN OBJECT ON THE GROUND.



THE DOG RAN AHEAD OF THE OTHERS...



...AND POUNCED ON THE OBJECT.



IT WAS A MOUSE!



AS THE CAT WAS ABOUT TO STRIKE...



...IT FOUND ITSELF LIFTED OFF THE GROUND.



I'M SORRY, DEAR. I WON'T LET YOU HARM THE LITTLE ONE.



BHOLA GENTLY DROPPED THE CAT...



...AND PICKED UP THE FRIGHTENED MOUSE.



I'M TAKING YOU HOME.



SOON —

MOTHER, SEE WHAT I'VE BROUGHT FOR YOU!

A MOUSE!



HE IS SO CUTE!



THE MOUSE TURNED OUT TO BE SMART TOO.



THE MOUSE SEEMED TO BE AN EXPERT TREASURE-HUNTER.



SOON BHOLA AND HIS MOTHER WERE ABLE TO MOVE INTO A BIG HOUSE!







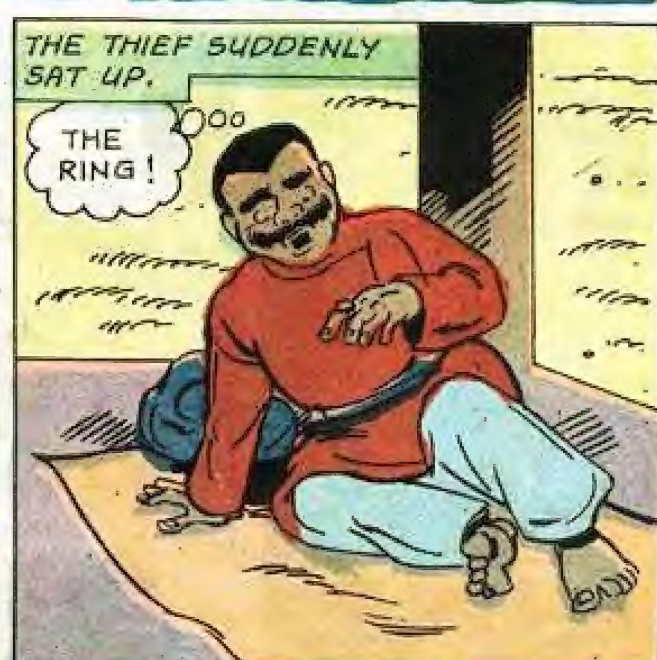
BHOLA TURNED TO HIS ANIMAL FRIENDS —











HE TOOK IT OFF HIS FINGER...



...PUT IT INTO HIS MOUTH...



...AND LAY DOWN AGAIN.

NOW I CAN
SLEEP IN
PEACE.



WHO WILL
SNATCH
THE RING?

I WILL.



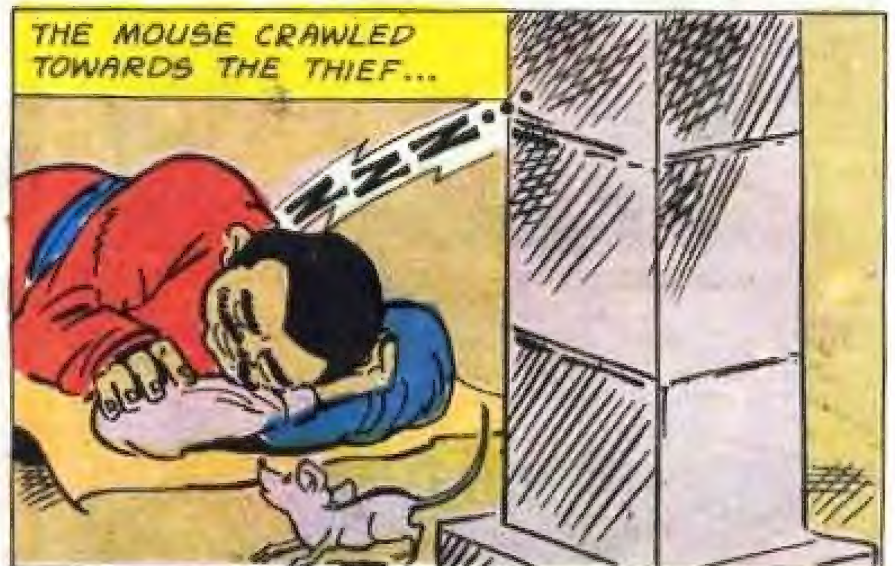
WHAT?



YOU MEAN
YOU'LL GO INTO
HIS MOUTH
AND...

NO! I DON'T
MEAN THAT
AT ALL.





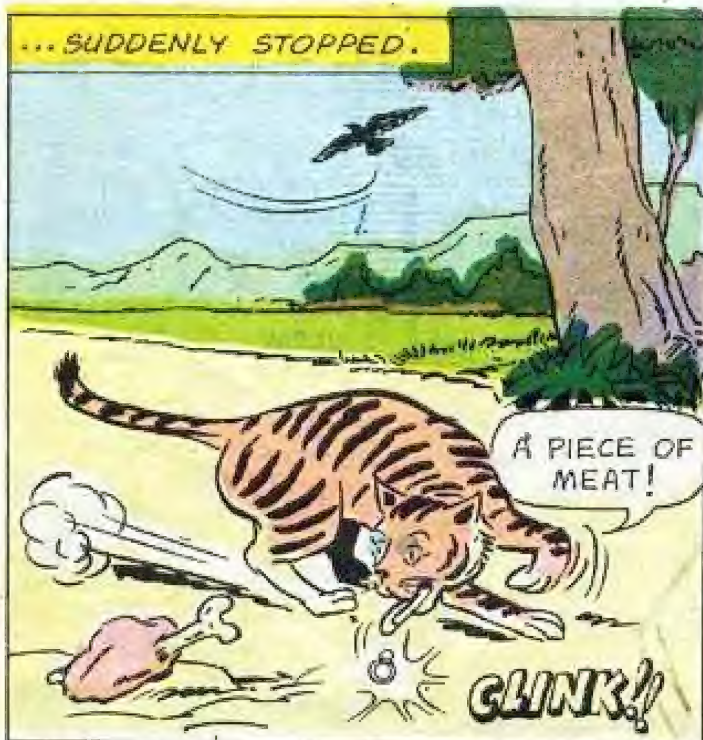


AS HE LEAPT TOWARDS THE FLEEING CAT...



... HE WAS MET HEAD ON BY THE DOG.

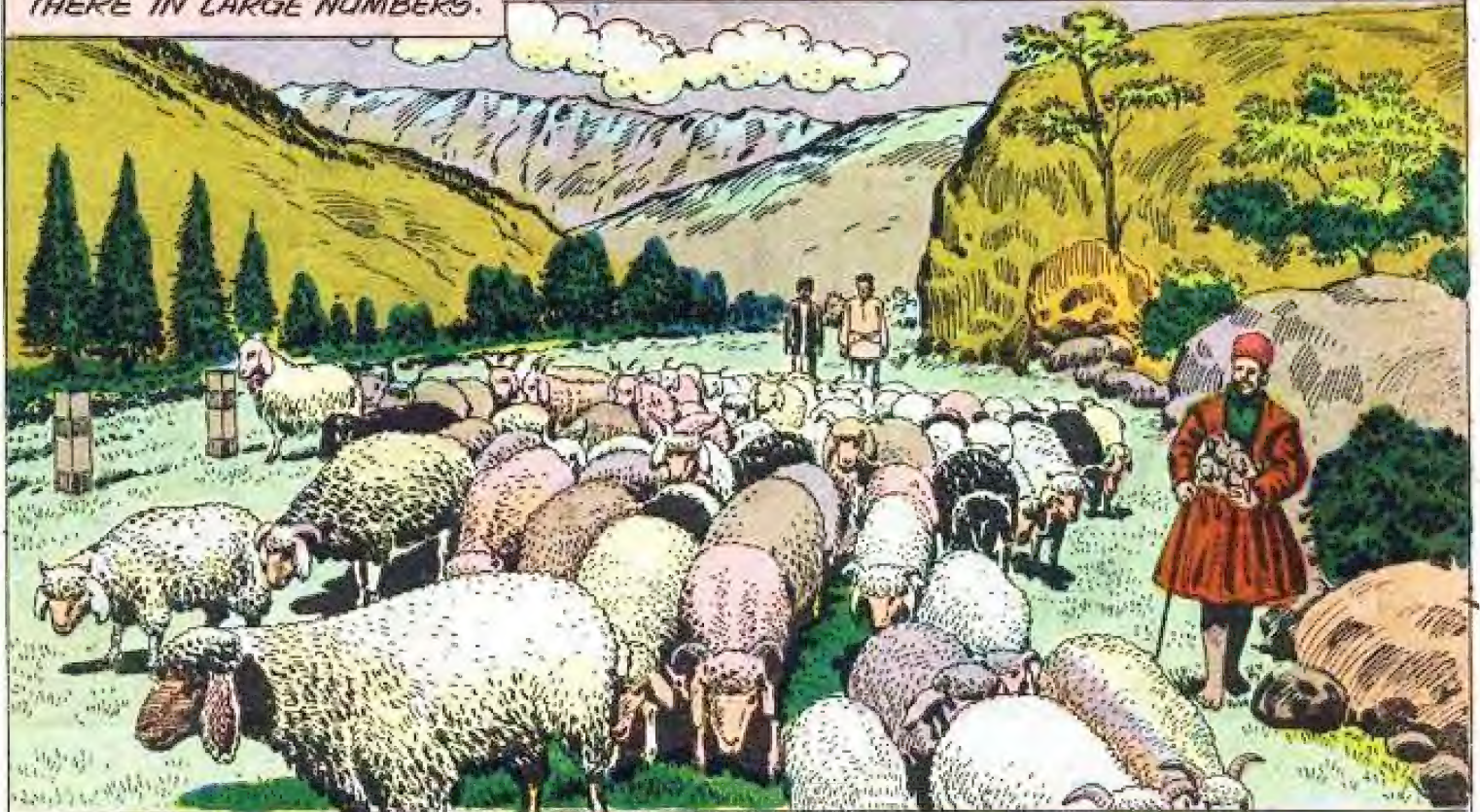




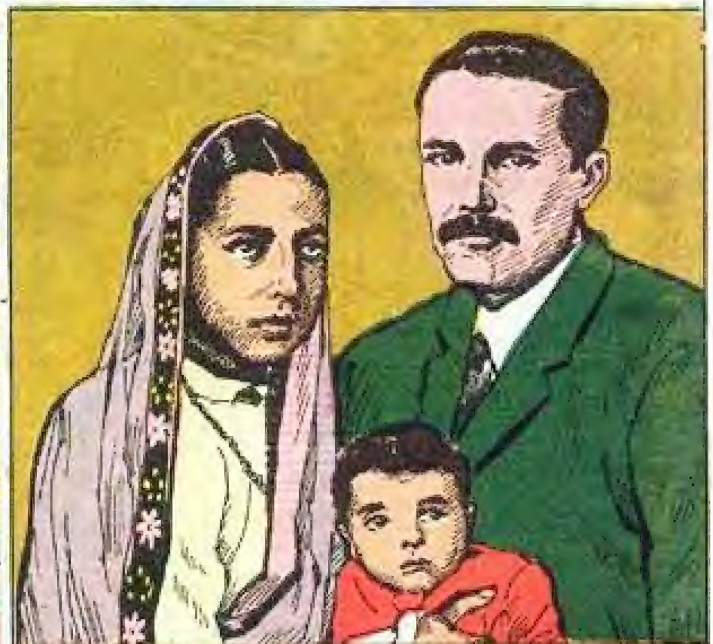
HIMACHAL PRADESH THE VALLEY OF THE GODS

Script : Swarn Khandpur
Illustrated by : S.K. Parab

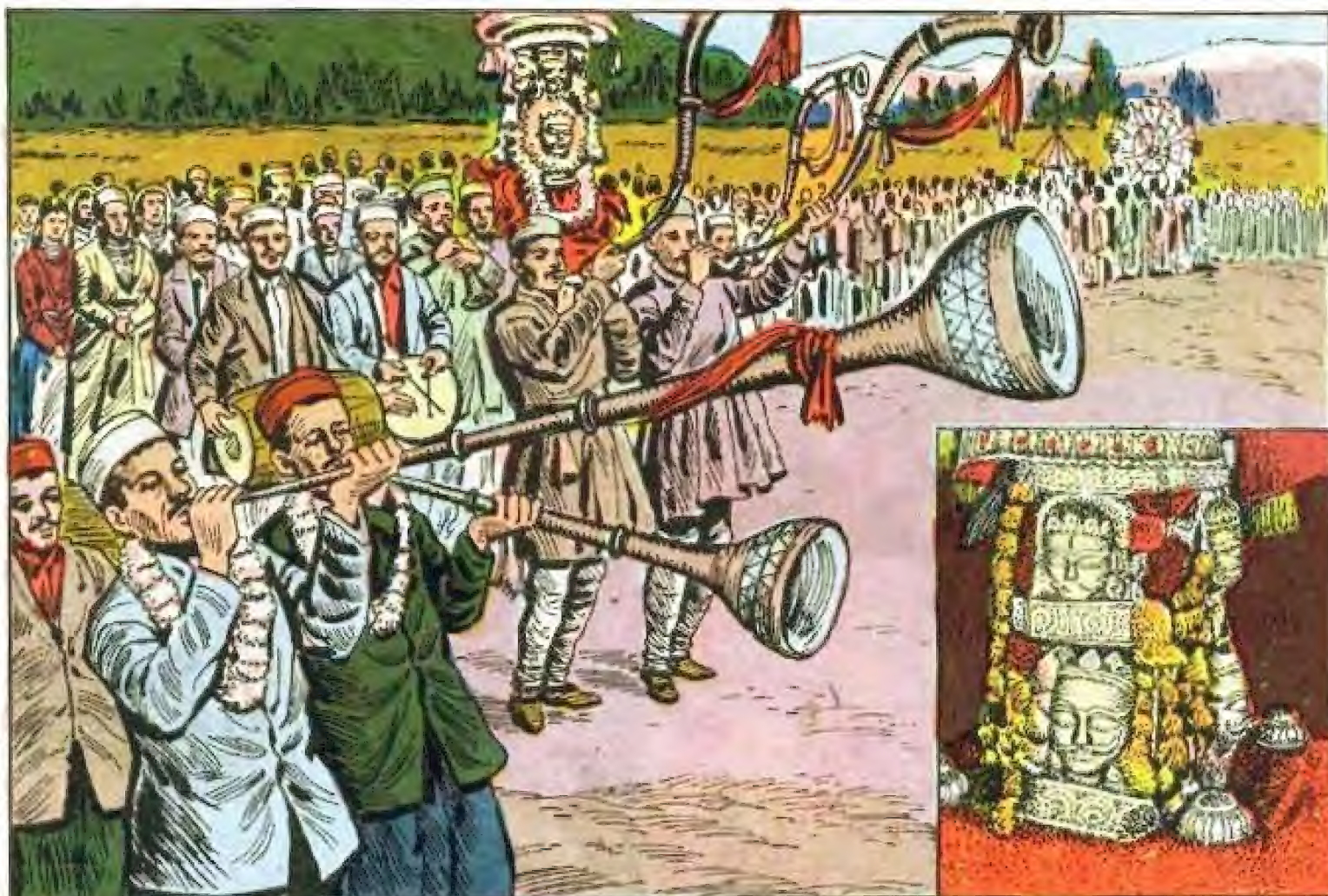
HIMACHAL PRADESH, AS THE NAME SUGGESTS, LIES IN THE HIMALAYAS. ITS HILLS AND VALLEYS PROVIDE RICH PASTURES FOR THE SHEEP AND GOATS THAT ARE REARED THERE IN LARGE NUMBERS.



IT IS THE 'APPLE STATE' OF INDIA. HUNDREDS OF THOUSANDS OF HEAVILY-LADEN APPLE TREES DOT THE COUNTRYSIDE. APPLE ORCHARDS COVER SOME 100,000 HECTARES OF LAND IN THE STATE, AND EVERY YEAR MORE THAN 75,00,000 BOXES OF LUSCIOUS APPLES—GOLDEN, RED AND ROYAL DELICIOUS—ARE SENT OUT.



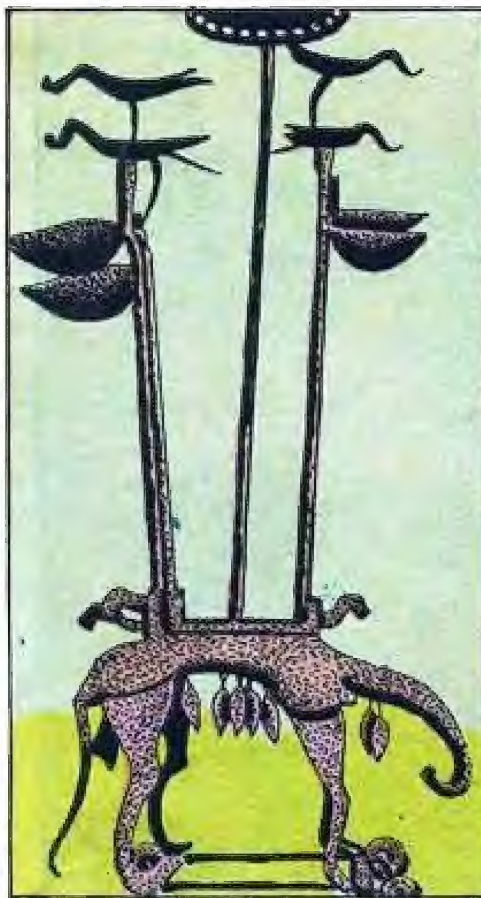
APPLES WERE INTRODUCED INTO THE STATE IN 1920, BY AN AMERICAN MISSIONARY, SAMUEL EVANS STOKES, WHO LATER TOOK THE NAME OF SATYANAND. HE ADOPTED THE HINDU WAY OF LIFE AND SETTLED DOWN IN KOTGARH. HIS PIONEERING WORK IN THE SCIENTIFIC CULTIVATION OF APPLES GAVE THE POOR PERSANTS UNDREAMT OF PROSPERITY.



SOCIAL MEETINGS ARE NOT EASY IN THE HILLS. BUT FAIRS AND FESTIVALS ARE OCCASIONS FOR FUN AND FROLIC.

THE DUSSEHRA FESTIVAL AT KULU IS ONE SUCH OCCASION FOR BOTH GODS AND MEN. IN GAILY DECORATED PALANQUINS MINOR DEITIES FROM THE NEIGHBOURING VILLAGES COME OUT OF THEIR TEMPLES FOR A 'DURBAR' WITH RAGHUNATHJI, THE MAIN DEITY OF THE VALLEY OF KULU.

THE 'VALLEY OF THE GODS' THEN REVERBERATES WITH THE BEATING OF DRUMS, SONGS AND DANCES.



IT IS IN THESE FAIRS THAT TRADING IS DONE. EXQUISITELY DESIGNED SHAWLS, WOODEN VEGSELS AND METALWARE ARE BOUGHT AND SOLD HERE.

THESE OBJECTS OF UTILITY AND BEAUTY ARE THE CREATIONS OF THE INGENIOUS ARTISANS OF THE REGION.

THE MOST BEAUTIFUL OF THEM ALL IS THE EMBROIDERED CHAMBA RUMAAL. ALTHOUGH LITERALLY 'RUMAAL' MEANS A HANDKERCHIEF, THE CHAMBA RUMAAL IS MUCH LARGER. IT FORMS AN IMPORTANT PART OF A BRIDE'S TROUSSEAU.



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EVEN AS ITS TEETH SANK INTO THE MEAT, A HAWK SWOOPED DOWN...



...AND FLEW AWAY WITH THE RING.





AS THE CAT PICKED UP THE RING THE DOG CAME ALONG.



THE CROW TOLD THE DOG THE WHOLE STORY.



SO, THE DOG TOOK CHARGE OF THE RING AND THE FRIENDS BEGAN THEIR HOMEWARD JOURNEY.



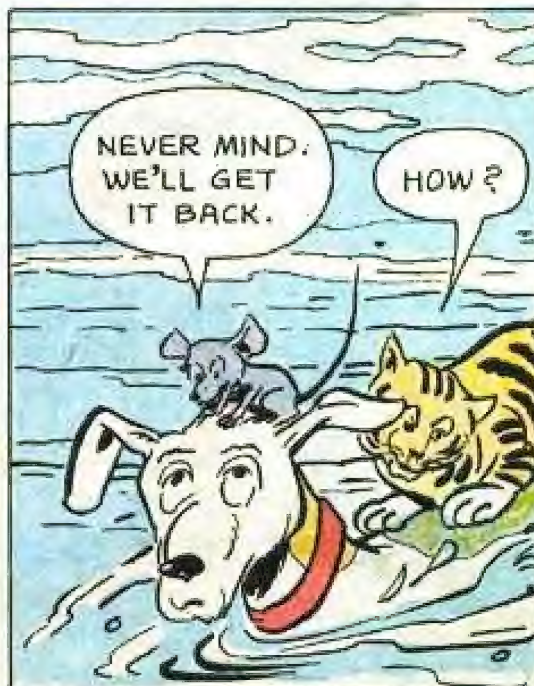
THEY HAD TO CROSS THE RIVER AGAIN TO REACH THEIR MASTER.



ON THE WAY THE DOG SWALLOWED SOME WATER.



AS IT SPAT THE WATER OUT —



AS SOON AS THEY REACHED THE BANK—



THE FRIENDS WORKED HARD...



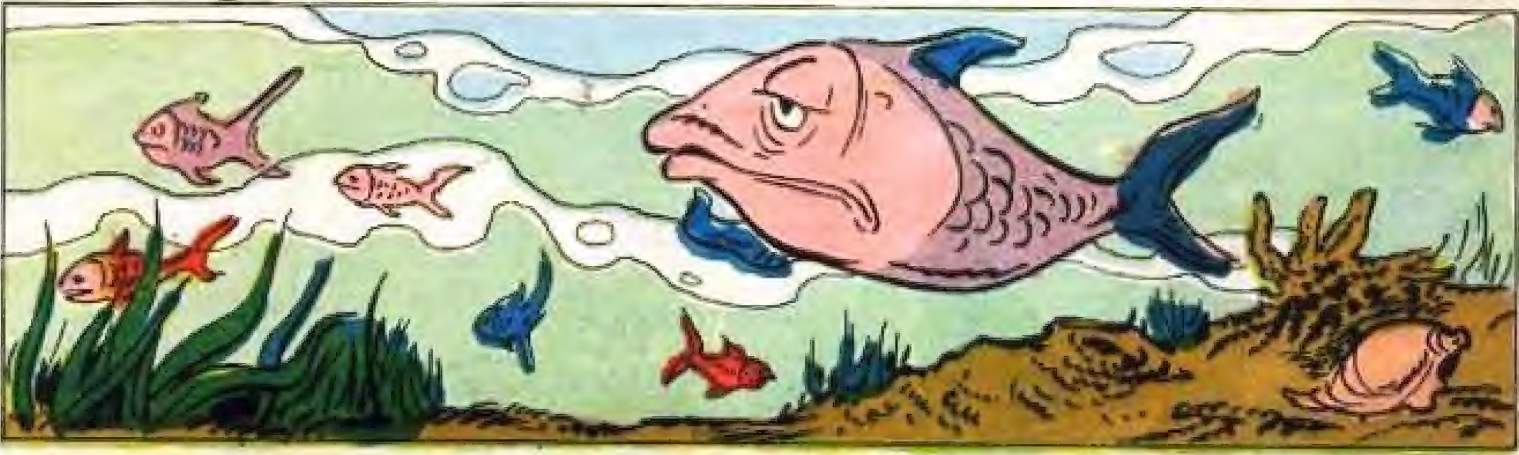
...AND SLOWLY, BUT STEADILY, THE WATER STARTED FLOWING OUT.



THE FISH SWAM DOWN WITH THE NEWS.

THEY ARE CHANGING THE COURSE TO FIND A CURSED RING.

FIND THE RING AND BRING IT TO ME!



SOON A SMALL FISH BROUGHT THE RING TO THE CHIEF.

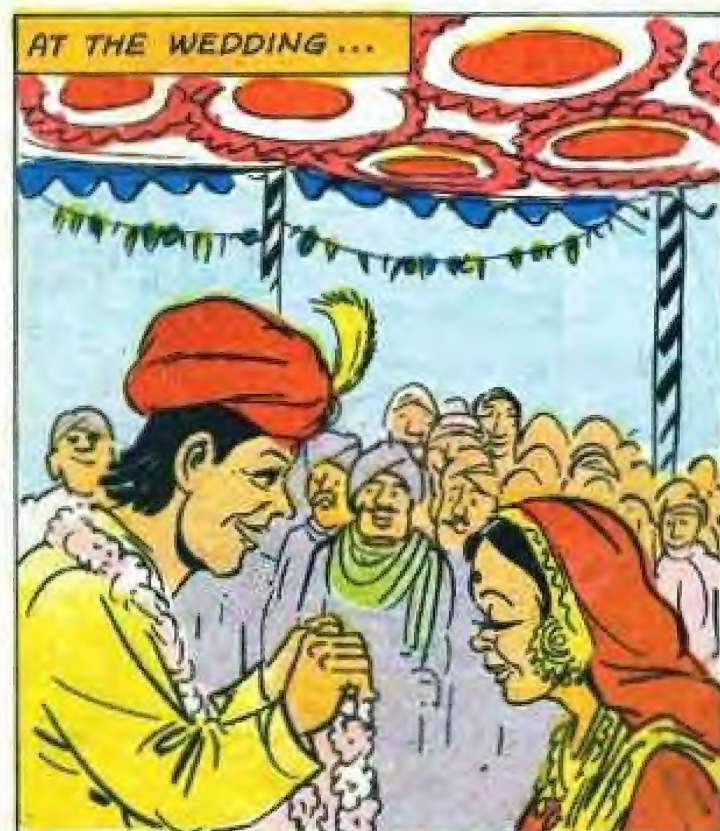
GIVE IT TO ME.

THE CHIEF SHOT UP CARRYING THE RING...

...AND OFFERED IT TO THE MOUSE.

WILL YOU LEAVE OUR RIVER ALONE NOW?

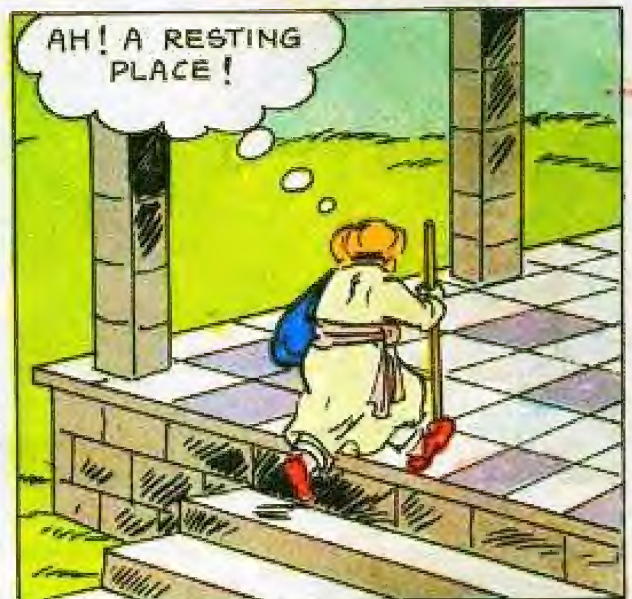
OF COURSE, WE WILL.



THE KAYASTHA AND HIS GUEST



IT WAS LATE IN THE EVENING WHEN A KAYASTHA REACHED THE OUTSKIRTS OF A TOWN.



JUST THEN —

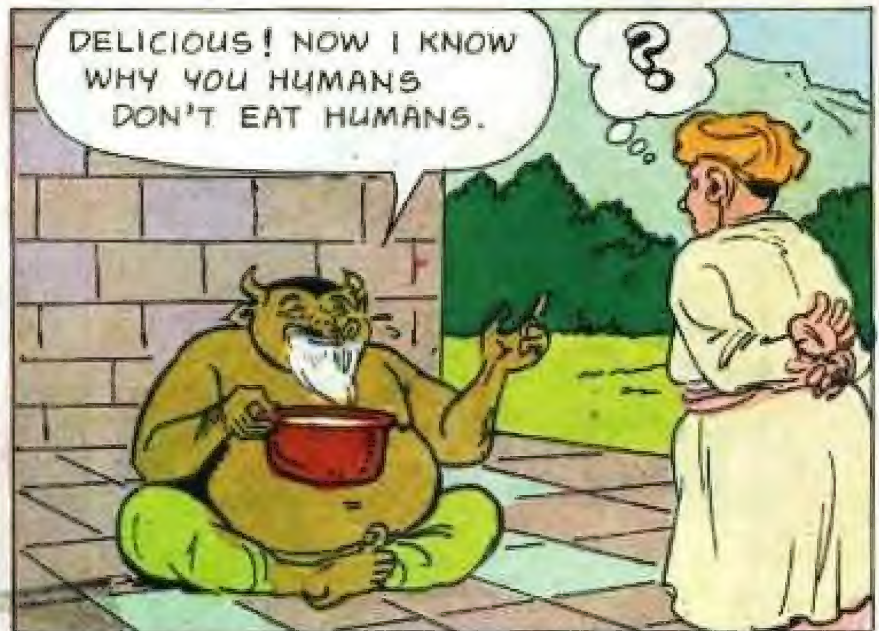
HELLO ! YOU HAVE A GUEST.

EH!

A DE-DE-DEMON!

YES, A DEMON BUT A GUEST ALL THE SAME.





SO THE KAYASTHA SPENT A MONTH WORKING AS A COOK.



DELICIOUS!

I MUST ESCAPE BEFORE HE TIRES OF THIS MENU.



WHAT ARE YOU THINKING OF?

I AM HOMESICK.



DO YOU WANT TO GO HOME TO YOUR PEOPLE?

YES.



ALL RIGHT. GO.



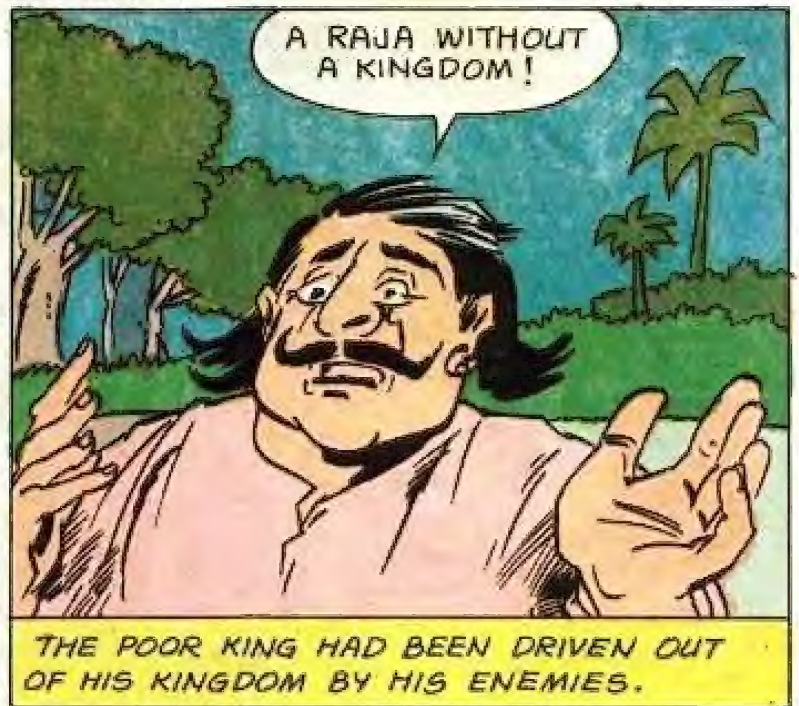
WAIT. I MUST GIVE YOU SOMETHING. SOMETHING...



AH..!







AND THE DEMON VANISHED.



AS THE KAYASTHA CONCLUDED THE STRANGE STORY —



THE MEN HOWEVER TURNED OUT TO BE HIS OWN SUBJECTS.



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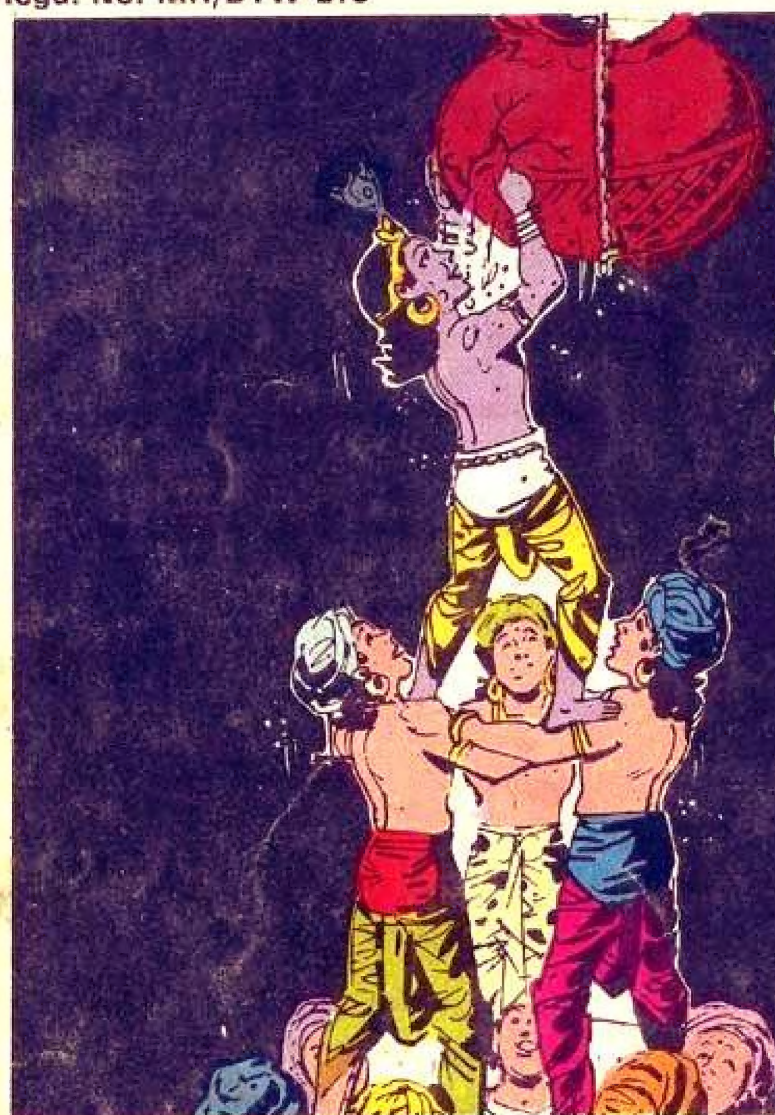


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